

# “Oops! I made a mistake...”

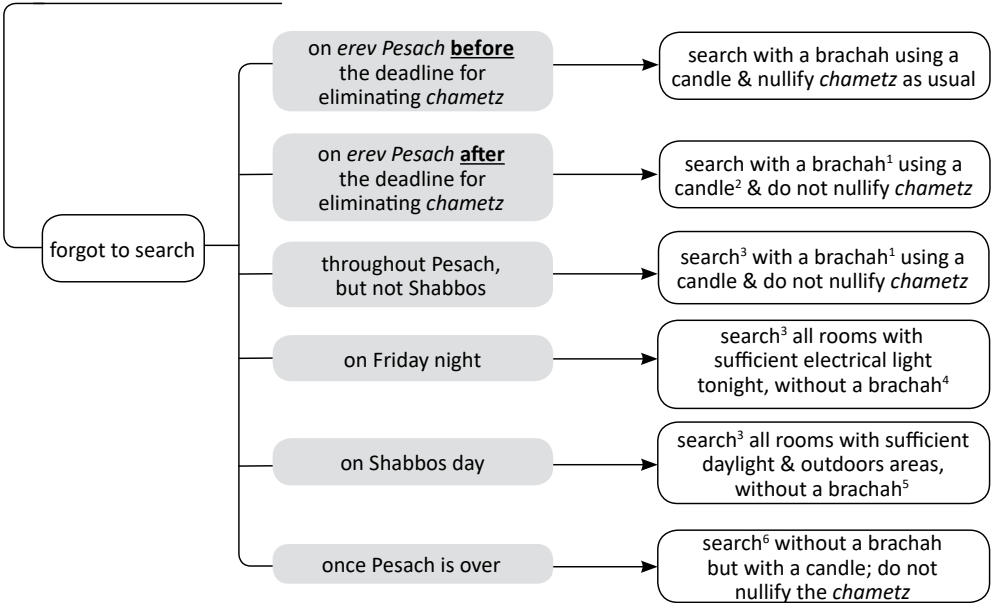
on Pesach 5783

What did I do?

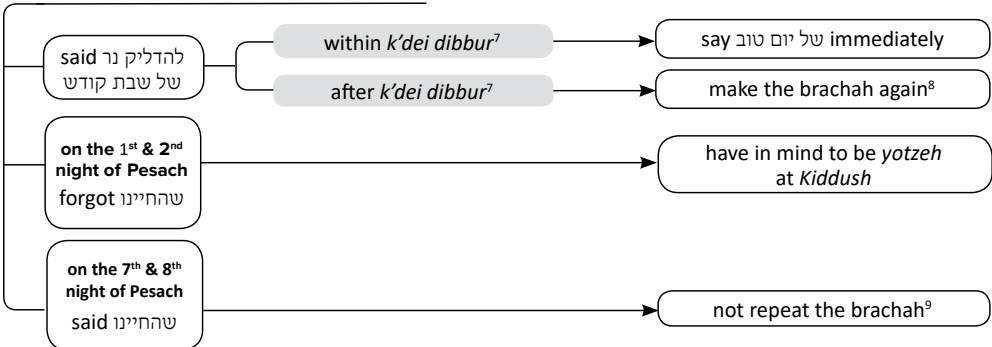
When did I remember?

Now I should...

## Bedikas Chametz



## Candle Lighting for Yom Tov



## Notes

1. If you sold your *chametz*, ask the Rav whether you should say a brachah on the search (since most contracts these days include a clause for chametz that is at large).
2. If you find *chametz*, burn it immediately and completely.
3. If you find *chametz* on Shabbos or Yom Tov, cover it with an inverted bowl so it should be hidden from sight and not mistakenly consumed. (You may move it to a more concealed area only indirectly.) On *motzoei Shabbos* (first days) or *motzoei Yom Tov* (second days), burn it.  
If you find *chametz* on Chol Hamoed burn it immediately and completely.

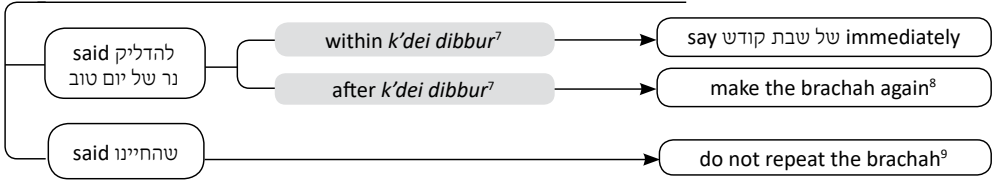
4. Search places only lit by daylight (and outside areas) the next day. All other spaces should be searched on *motzoei Shabbos* using candlelight.
5. All other spaces should be searched on *motzoei Shabbos* using candlelight.
6. If you find *chametz*, burn it immediately and completely.
7. the (short) amount of time that it would take to say the words: *Shalom alecha Mori V'Rabbi*.
8. for as long as the candles remain lit.
9. After viewing the candles, say: ברוך שם כבוד מלכותו לעולם ועד

What did I do?

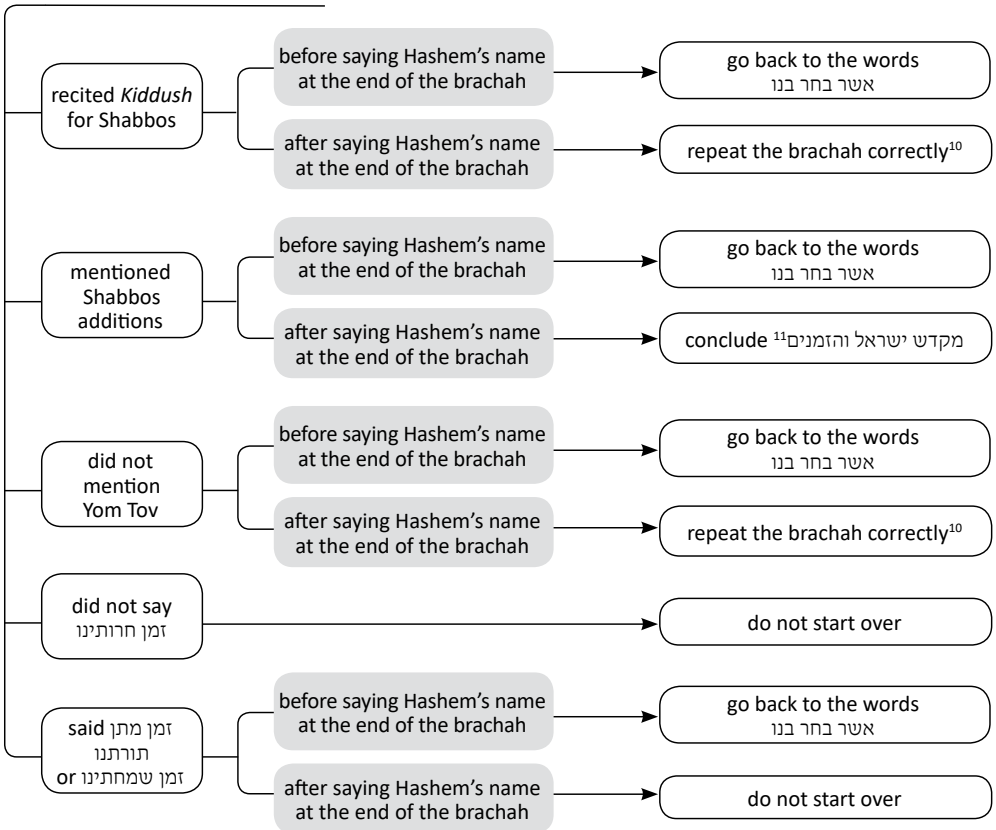
When did I remember?

Now I should...

### Candle Lighting for Erev Shabbos Chol Hamoed



### Kiddush for Yom Tov



### Notes

10. and repeat בורא פרי הגפן.

11. If you concluded with מקדש השבת וישראל והזמנים: within

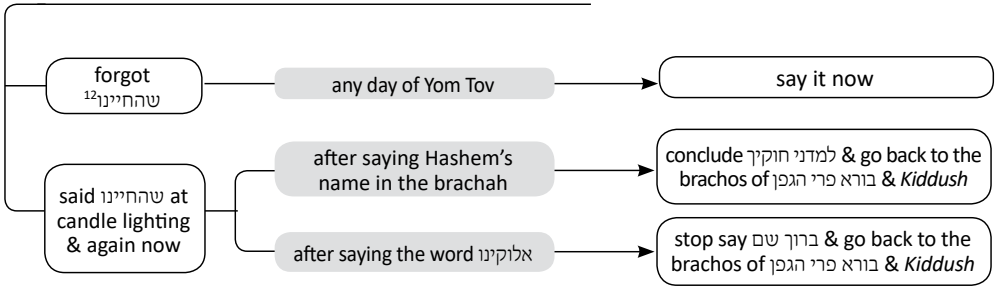
*k'dei dibbur*, say the correct version immediately; if *k'dei dibbur* has passed, repeat בורא פרי הגפן and then say the brachah correctly.

What did I do?

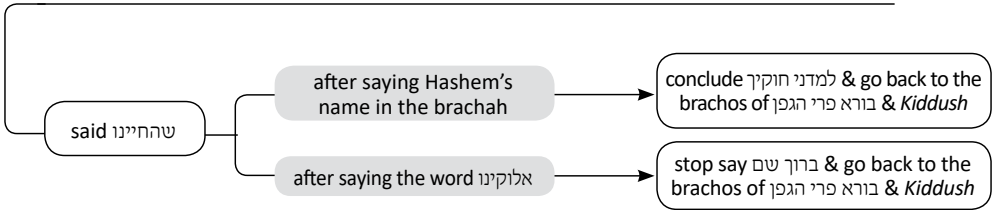
When did I remember?

Now I should...

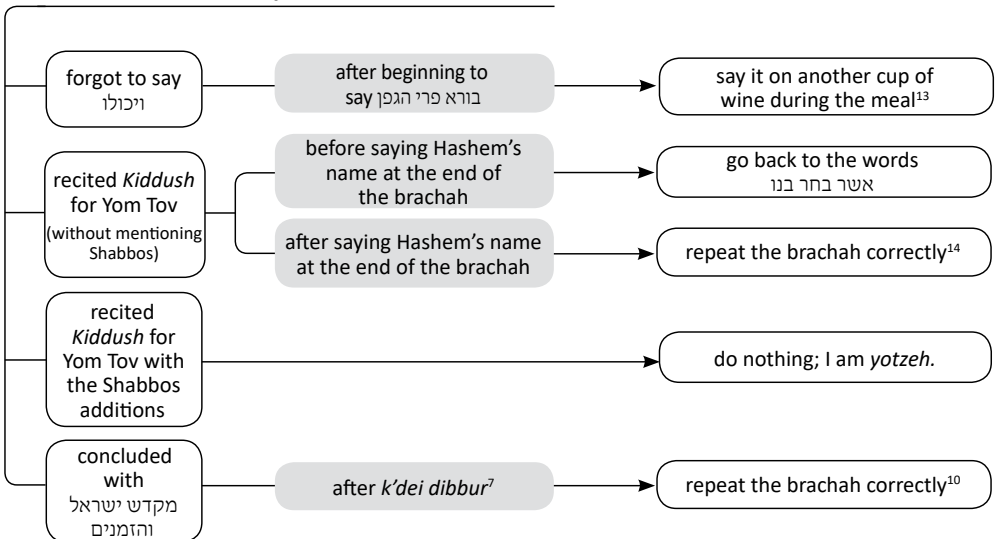
### Kiddush for the 1<sup>st</sup> & 2<sup>nd</sup> Night of Pesach



### Kiddush for Shabbos Chol Hamoed, the 7<sup>th</sup> & 8<sup>th</sup> Night of Pesach



### Kiddush for Friday night Chol Hamoed



### Notes

12. Even if you forgot only the second night's brachah.

intent not to drink extra wine during the meal.

13. but do not repeat הגפן בורא, unless you had specific

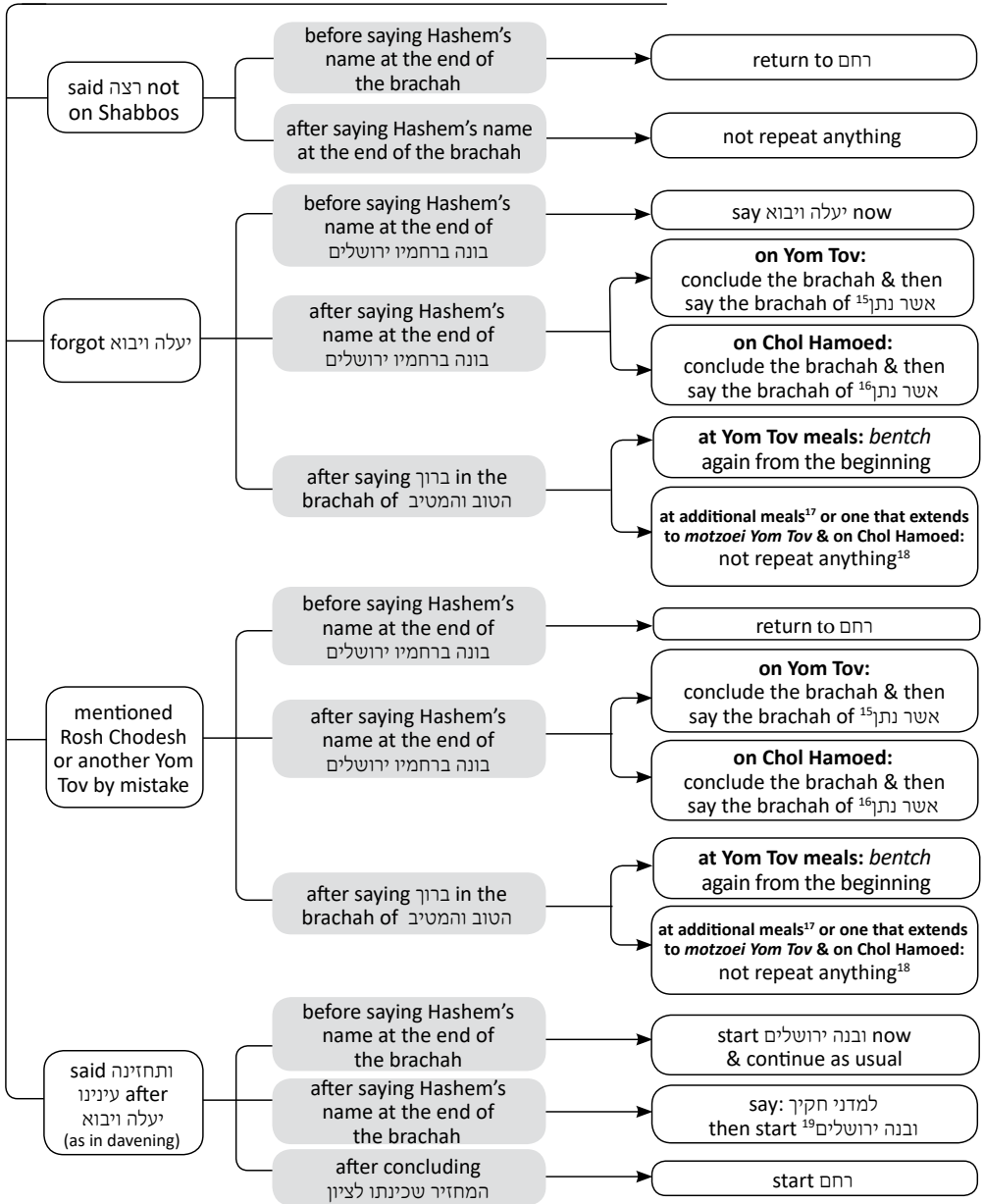
14. and repeat הגפן בורא.

What did I do?

When did I remember?

Now I should...

**Birchas Hamazon for Yom Tov or Chol Hamoed**



**Notes**

15. as it says in the Siddur:  
 ברוך אתה ה' אלוקינו מלך העולם אשר נתן ימים טובים לעמו ישראל לששון ולשמחה את יום חג המצות הזה. ברוך אתה ה' מקדש ישראל והזמנים.

16. as it says in the Siddur:  
 ברוך אתה ה' אלוקינו מלך העולם אשר נתן ימים טובים לעמו ישראל לששון ולשמחה את יום חג המצות הזה.

If you also forgot *Retzei* on Shabbos Chol Hamoed, say:  
 ברוך אתה ה' אלוקינו מלך העולם שנתן שבתות למנוחה לעמו ישראל באהבה

לאות ולברית ומועדים לששון ולשמחה את יום חג המצות הזה. ברוך אתה ה' מקדש השבת וישראל והזמנים.

17. any washing meal that is not one of the obligatory night and day *seudos*.

18. If you err and begin *bentching* again, then realize your mistake, stop immediately, even in middle of a brachah.

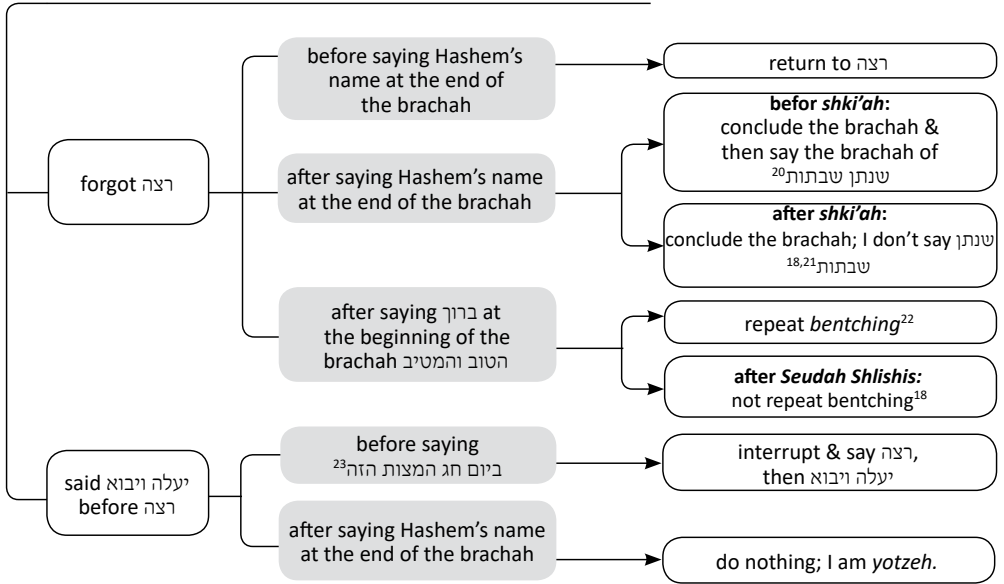
19. If you already said, *בונה ברחמי ירושלים*, you are *yotzeh*.

What did I do?

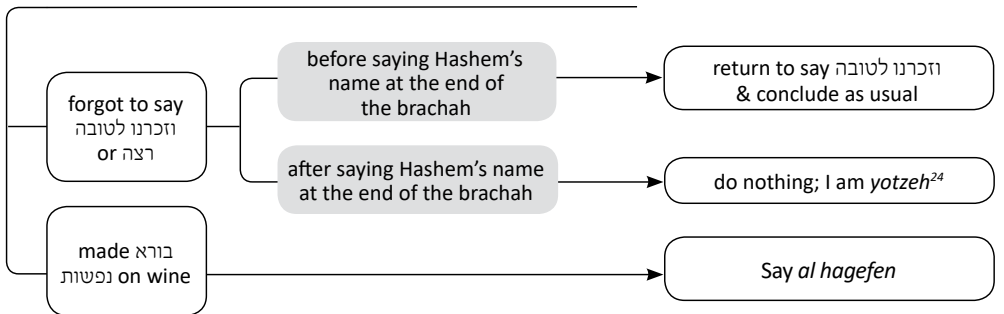
When did I remember?

Now I should...

### Birchas Hamazon on Shabbos Chol Hamoed



### Me'ein Shalosh on Yom Tov & Chol Hamoed



### Notes

20. as it says in the Siddur:

ברוך אתה ה' אלוקינו מלך העולם שנתן שבתות למנוחה לעמו ישראל באהבה לאות ולברית. ברוך אתה ה' מקדש השבת.

If you also forgot *ya'aleh veyavo*, you say:

ברוך אתה ה' אלוקינו מלך העולם שנתן שבתות למנוחה לעמו ישראל באהבה לאות ולברית ומועדים לששון ולשמחה את יום חג המצות הזה. ברוך אתה ה' מקדש השבת וישראל והזמנים.

21. but if you also forgot *ya'aleh veyavo*, say:

ברוך אתה ה' אלוקינו מלך העולם שנתן שבתות למנוחה לעמו ישראל באהבה

לאות ולברית ומועדים לששון ולשמחה את יום חג המצות הזה.

22. and say *ya'aleh veyavo* again.

23. even if you remember after saying the מצות הזה or even completed *ya'aleh veyavo* altogether, it is better to repeat *Retzei* and then *ya'aleh veyavo* again.

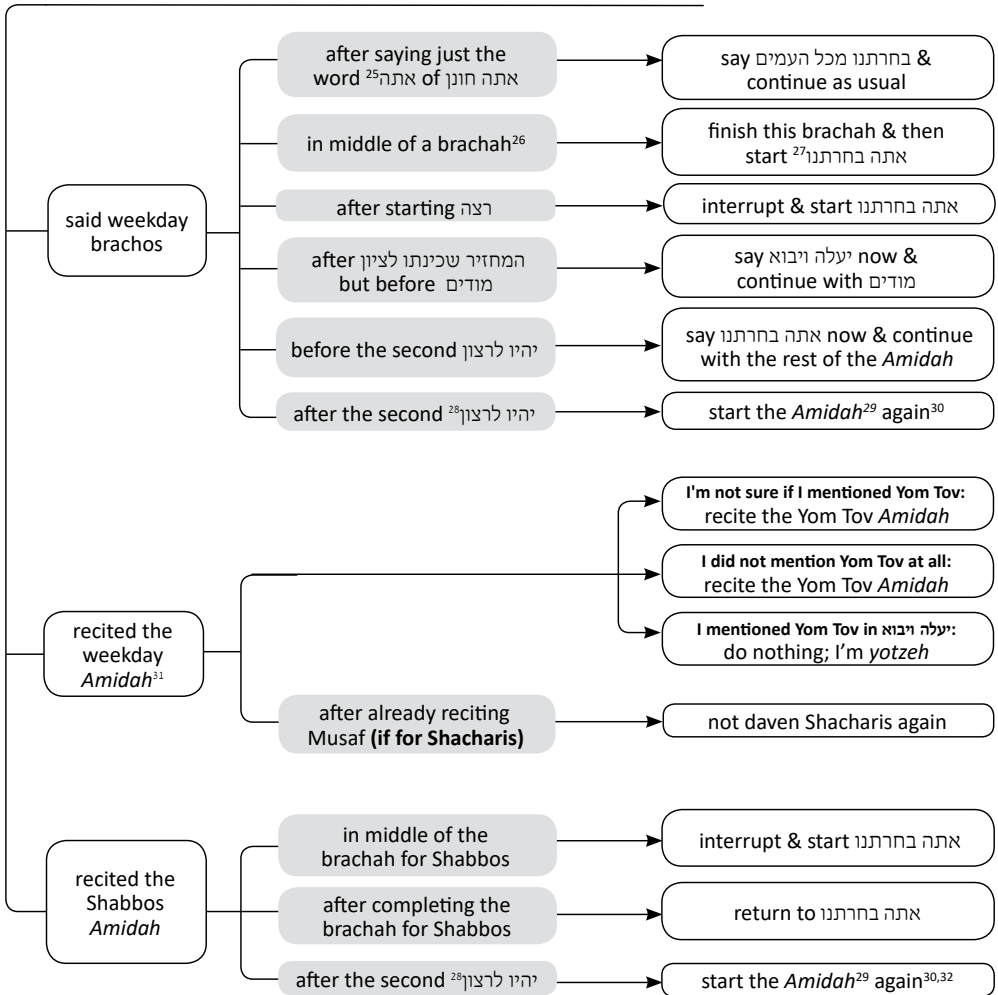
24. even when saying *Al Hamichya* on (Kosher for Pesach) *mezonos*, except if the *mezonos* is eaten instead of bread (in which case you repeat *Al Hamichya*).

What did I do?

When did I remember?

Now I should...

## Yom Tov Amidah for Maariv, Shacharis & Minchah



### Notes

**25.** If you say just the first syllable of the word חונן (*cho-* or *chon-*), don't complete the brachah. If you are unsure if you said the complete word, finish the brachah.

**26.** regardless of whether it's in middle of the first brachah of the weekday davening (אתה חונן) or a subsequent one.

**27.** If you did not finish the weekday brachah and said אתה בחרתנו, but then realized you made a mistake, you don't go back to the weekday brachah.

**28.** and you have also made the decision not to lengthen your *tefillah* with extra requests and supplications.

**29.** You must first wait *k'dei hiluch daled amos* (the time it takes to walk six feet) before restarting the *Amidah*.

**30.** If you remembered after the time has arrived for the next *tefillah*, say the *Amidah*, and then repeat it to make up for the earlier one. The earlier *tefillah* can only be compensated

as long as you are occupied with the following one; once you have finished davening, you are no longer able to make it up. See details (in Hebrew) on [#25750](http://www.asktherav.com)

However, if you want to make up for Shacharis, and you already recited Musaf, you can no longer compensate for it.

On *motzoei Shabbos* and *motzoei Yom Tov*, repeat אתה חוננתנו.

If, on *motzoei Acharon shel Pesach*, you realize that you made a mistake in Minchah that day, you may repeat the *Amidah* after Maariv, but only as a *tefillas nedavah* (a "bonus", i.e., non-obligatory).

**31.** If you're unsure if you davened for weekday or Yom Tov, it is inconclusive whether you should say the *Amidah* again. You should listen to the *chazzan's* repetition with the intent to be *yotzeh* through him.

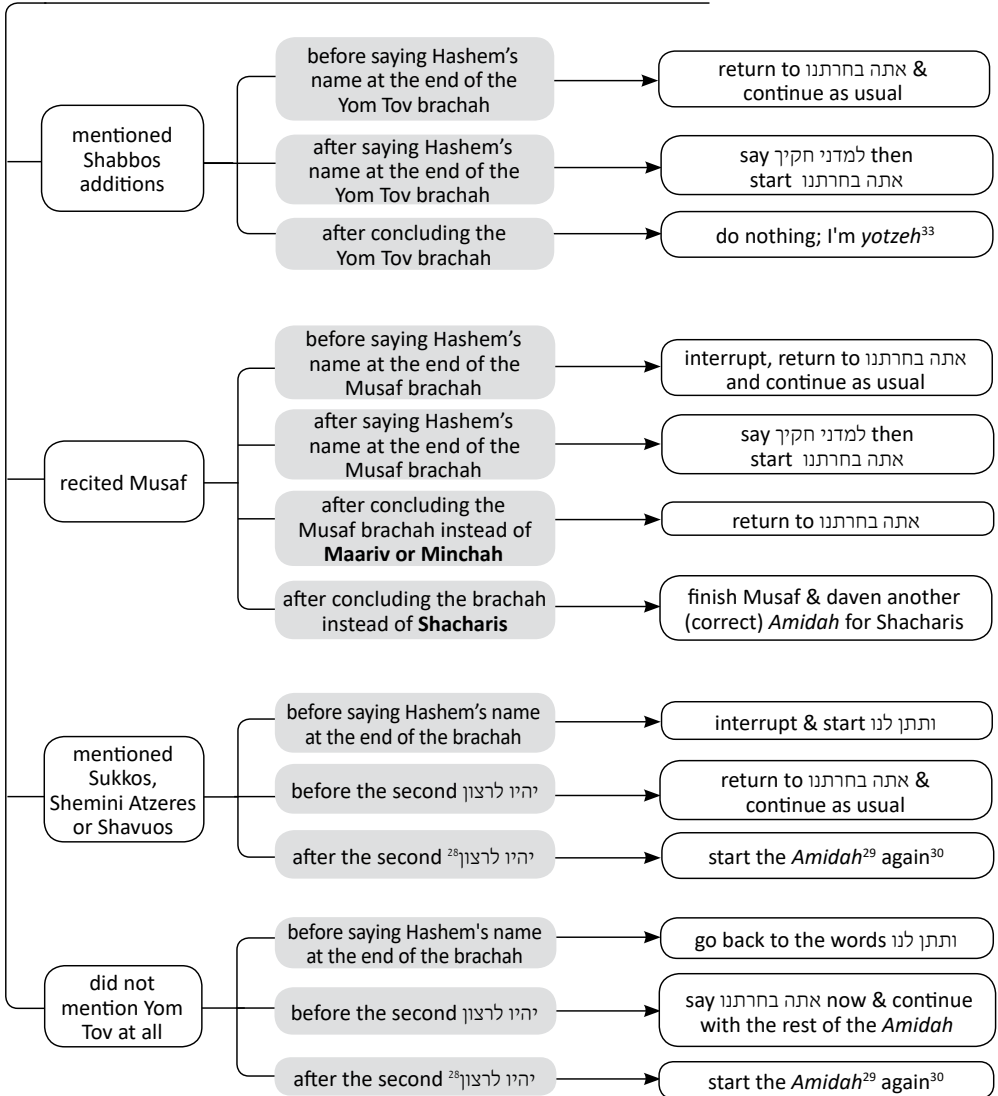
**32.** Even if you mentioned Yom Tov in *ya'aleh veyavo*, you are not *yotzeh*.

What did I do?

When did I remember?

Now I should...

**Yom Tov Amidah for Maariv, Shacharis & Minchah**



**Notes**

33. If you concluded in the correct way with מקדש השבת וישראל והזמנים, it is still best to listen to the *chazzan's* repetition with the intent to be *yotzeh* through him. If you

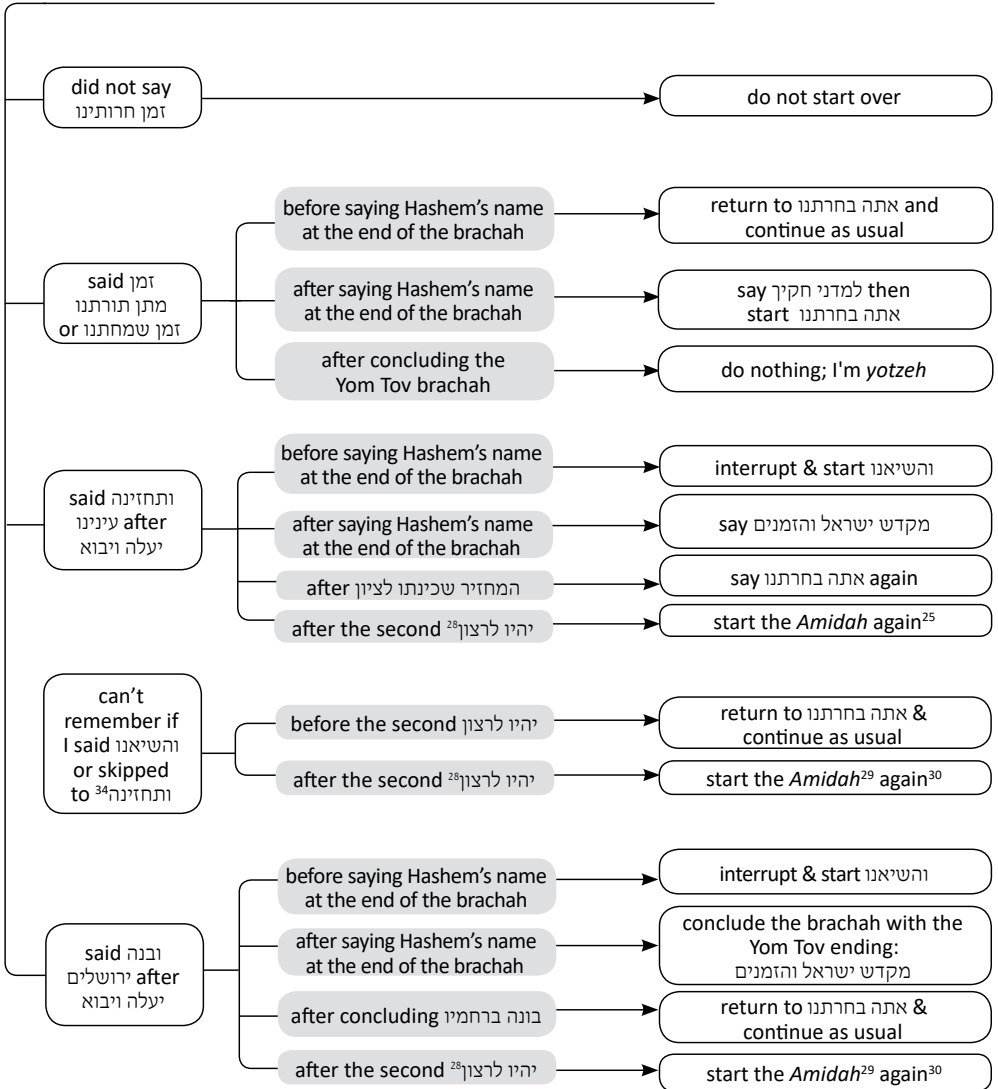
concluded with מקדש השבת וישראל והזמנים within *k'dei dibbur*, say the correct version immediately. If *k'dei dibbur* has passed, go back to אתה בחרתנו.

What did I do?

When did I remember?

Now I should...

**Yom Tov Amidah for Maariv, Shacharis & Minchah**



**Notes**

34. if you are davening by heart



What did I do?

When did I remember?

Now I should...

### Chol Hamoed Amidah for Maariv, Shacharis & Minchah



### Notes

35. or if you are not sure what you said.

36. If you remembered after reciting Hashem's name at the

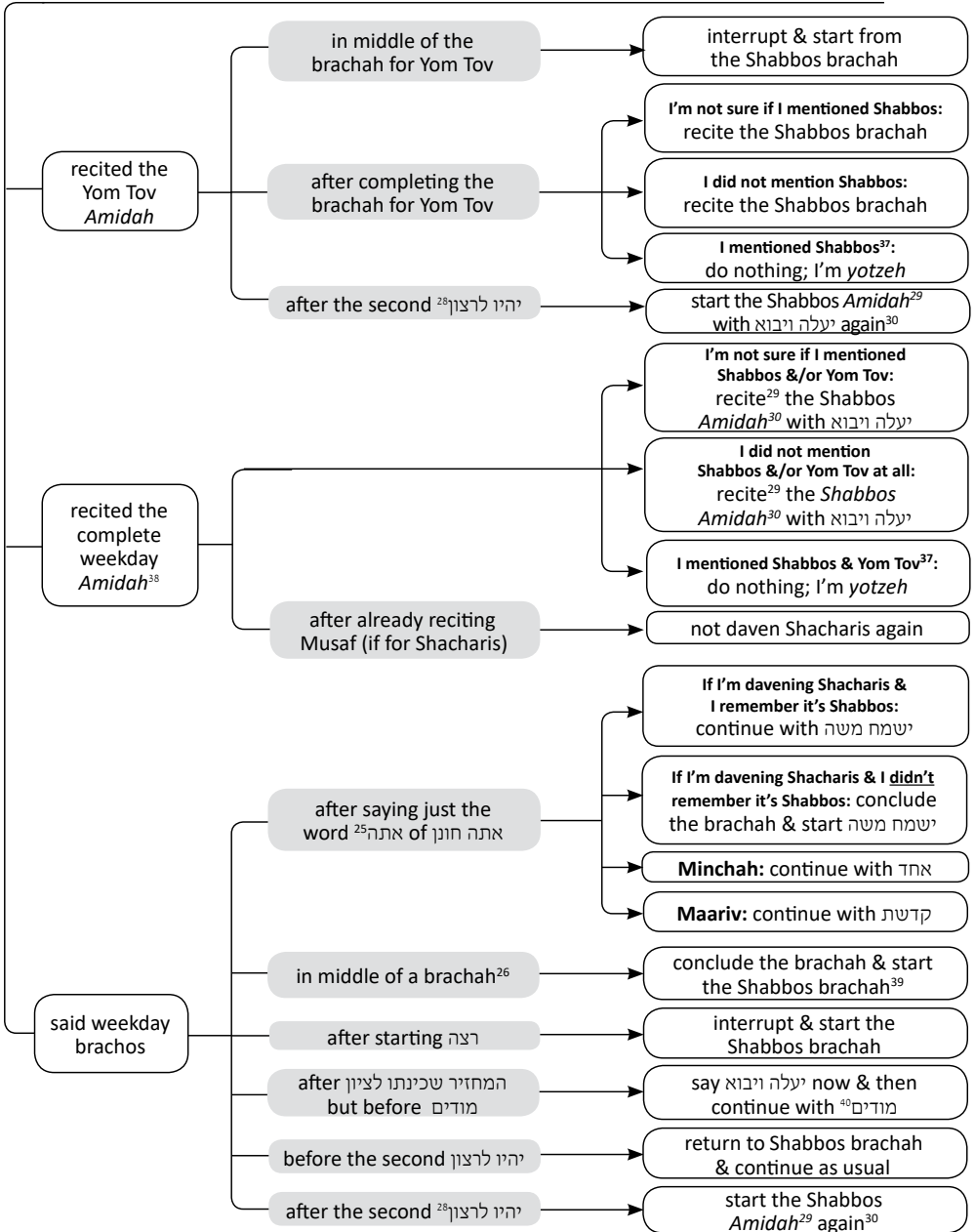
end of the brachah of הטוב שמך or ישראל בשלום את עמו ישראל בשלום, say למדני חוקיך and go back to Retzei.

What did I do?

When did I remember?

Now I should...

**Shabbos Chol Hamoed Amidah for Maariv, Shacharis & Minchah**



**Notes**

37. regardless of whether you mentioned Shabbos in the middle or at the end of the brachah.  
 38. If you're unsure if you davened for weekday or Shabbos, it is inconclusive whether you should say the Amidah again. You should listen to the chazzan's repetition with the intent to be yotzeh through him.

39. If you did not finish the weekday brachah, but stopped in middle and continued with the regular Shabbos version, and realize your mistake only after you concluded השבת, you do not go back to the weekday davening.  
 40. and also mention Shabbos, as follows:

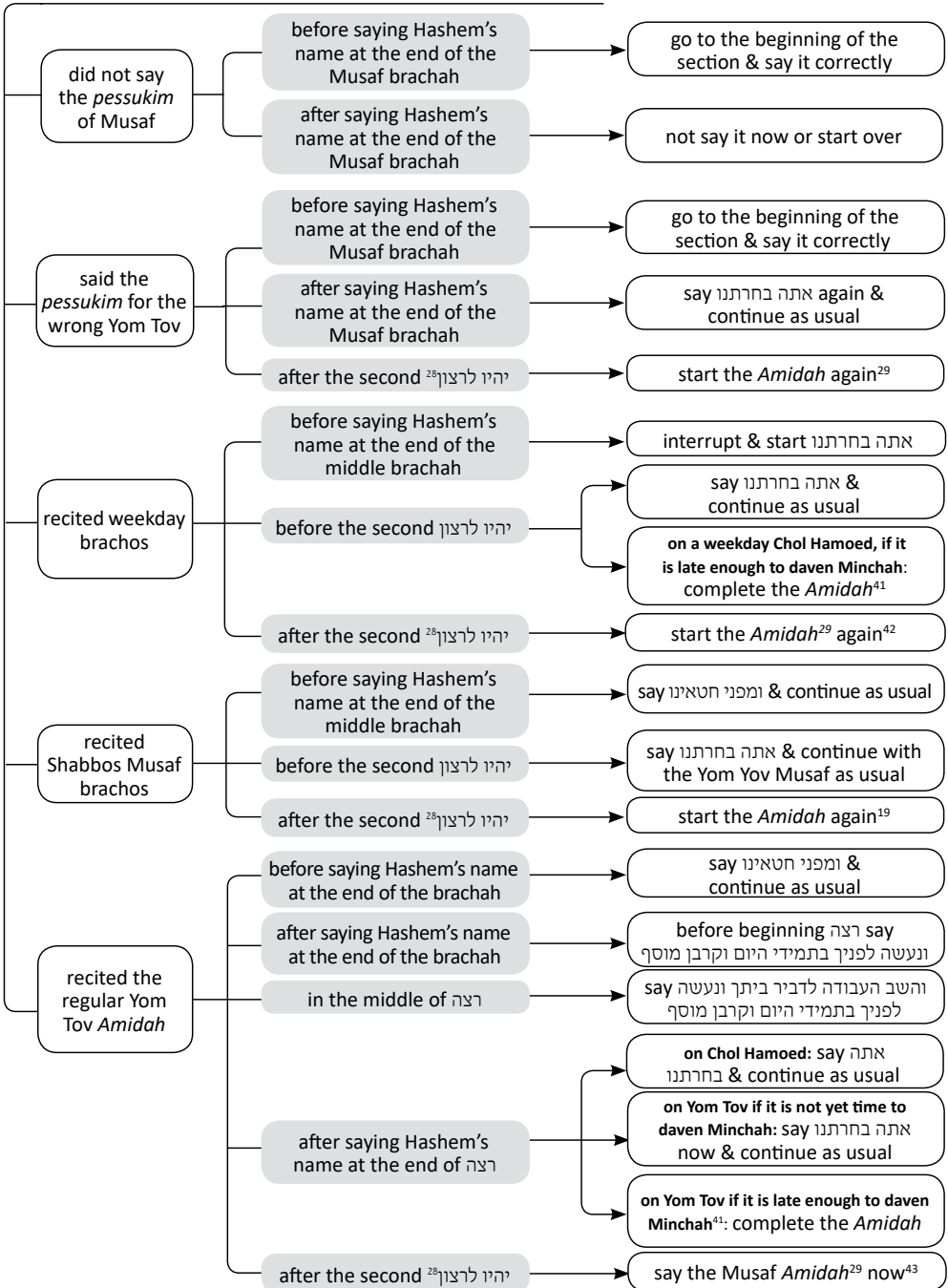
ביום השבת הזה וביים חג המצות הזה, זכרון וכו'

What did I do?

When did I remember?

Now I should...

**Musaf Amidah for Yom Tov or Chol Hamoed**



**Notes**

41. This *tefillah* will be considered Minchah; then go back and daven Musaf

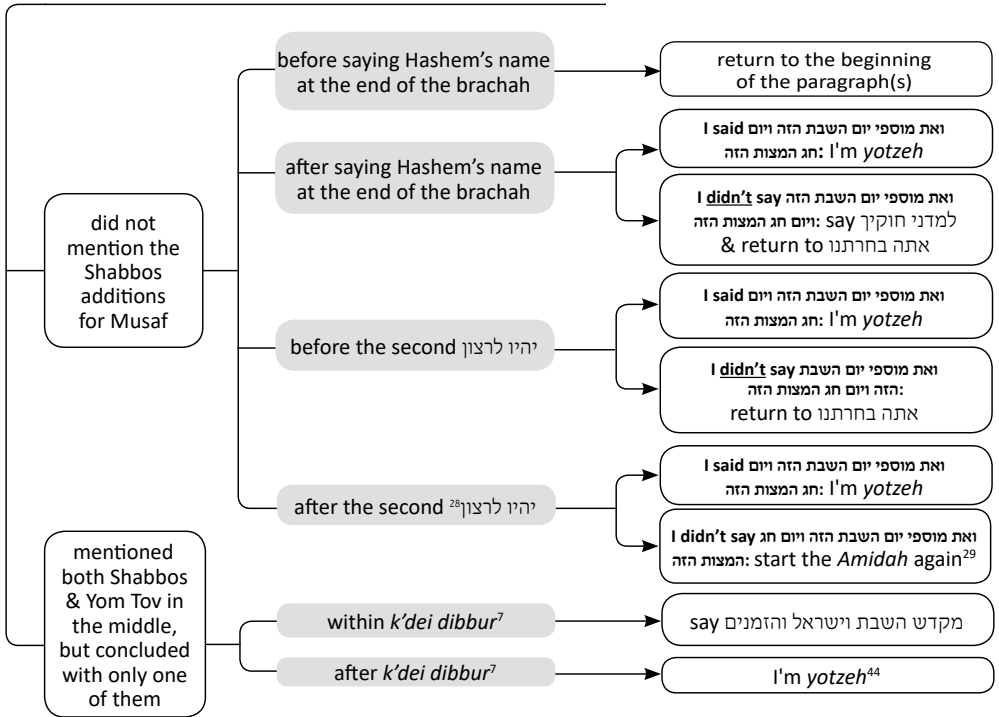
42. If it is already possible to daven Minchah, it will be considered as such.

What did I do?

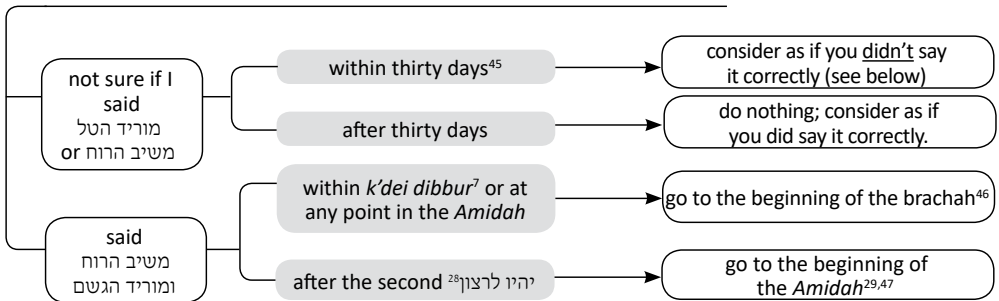
When did I remember?

Now I should...

### Musaf Amidah for Shabbos Chol Hamoed



### Amidah for the Summer (From Musaf of the 1st Day of Pesach until Shacharis of Shemini Atzeres)



### Notes

43. If it is already possible to daven Minchah, it will be considered as such.

44. It is best to listen to the chazzan's repetition with the intent to be yotzeh through him.

45. until Maariv of the eve of 15 Iyar.

46. After the fact, if you corrected yourself immediately and

said Hashem's name at the end of the brachah, you do not repeat it. On a weekday, you can say another Amidah as a tefillas nedavah (a "bonus" prayer).

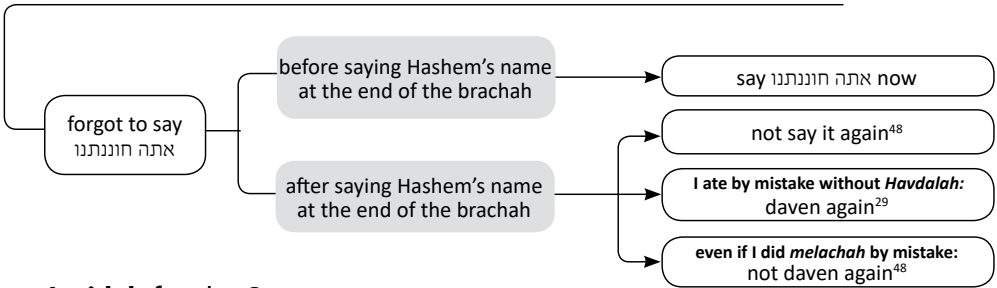
47. If you remembered after the time has arrived for the next tefillah, say the Amidah, and then repeat it to make up for the earlier one.

What did I do?

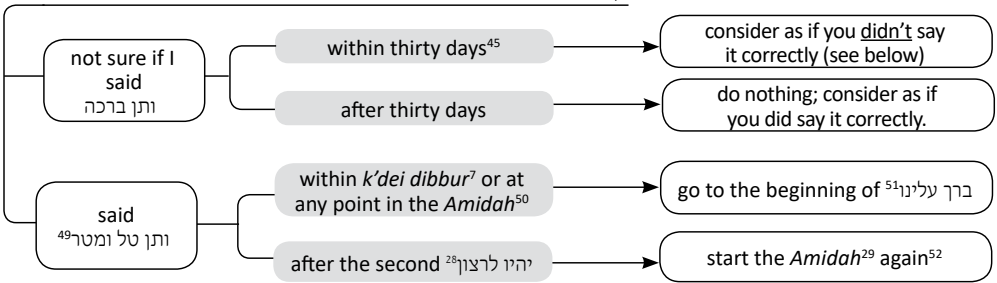
When did I remember?

Now I should...

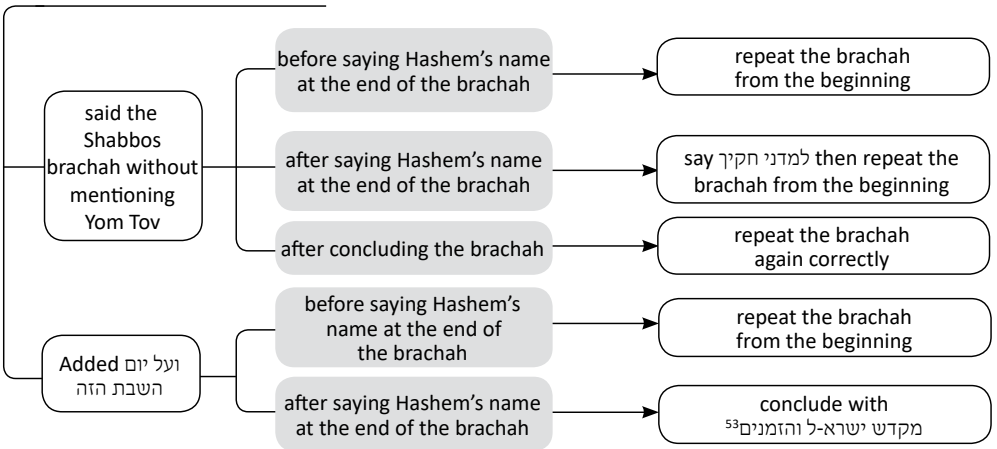
### Amidah for Maariv on Motzoei Shabbos or Motzoei Yom Tov



### Amidah for the Summer (From Maariv of 18 Nissan until Minchah of 22 Kislev)



### Haftorah for Yom Tov



### Notes

The earlier *tefillah* can only be compensated as long as you are occupied with the following one.

Once you have finished davening, you are no longer able to make it up. See details (in Hebrew) on [#25750](http://www.asktherav.com)

48. You are, however, still prohibited from work permitted on Yom Tov until you say: ברוך המבדיל בין קדש לחול

49. until Minchah of 17 Iyar.

50. If you remember after you say Hashem's name at the end

of the brachah (or any of the following brachos), say למדני חקיק and then go back to the beginning of ותיקיר.

51. After the fact, if you corrected yourself immediately and already said Hashem's name at the end of the brachah, finashe the *Amidah*. Then say another *Amidah* as a *tefillas nedavah*.

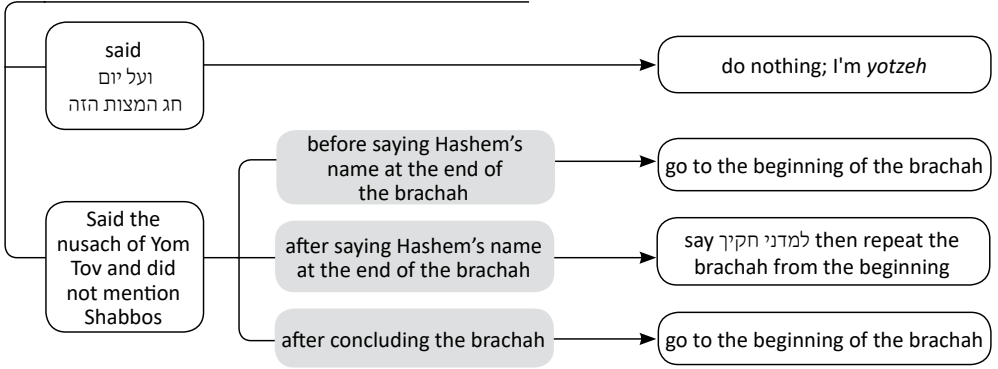
52. If you remember past the time to daven, say the *Amidah* of the next *tefillah* twice—the first will be obligatory, and the second a makeup. Musaf is the exception; it can be said throughout the afternoon, but cannot be made up once it is dark.

What did I do?

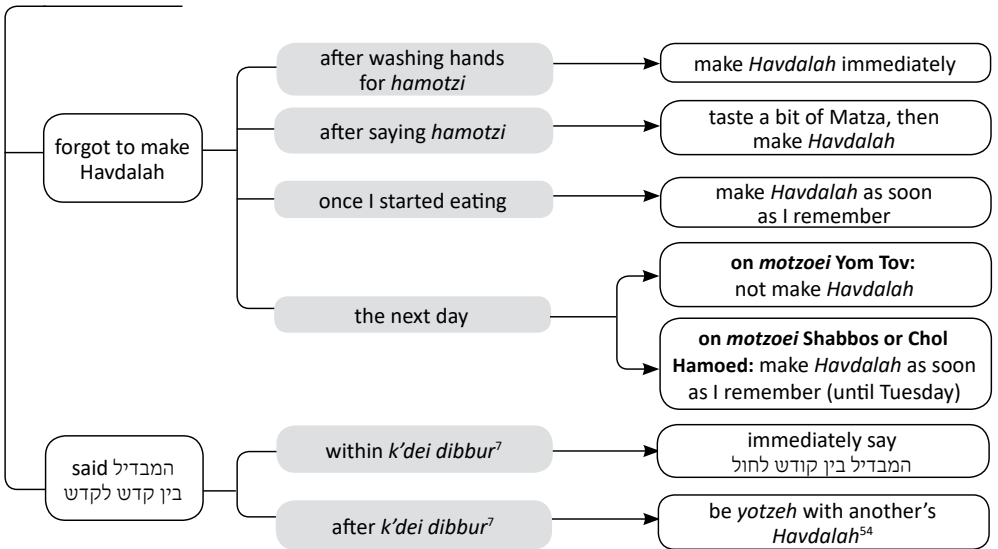
When did I remember?

Now I should...

### Haftorah for Shabbos Chol Hamoed



### Havdalah



### Notes

If you remembered after the time has arrived for the next *tefillah*, say the *Amidah*, and then repeat it to make up for the earlier one.

The earlier *tefillah* can only be compensated as long as you are occupied with the following one.

Once you have finished davening, you are no longer able to make it up. See details (in Hebrew) on [#25750](http://www.asktherav.com)

If you made the mistake on erev Shabbos or erev Yom Tov,

you may repeat the *Amidah* after Maariv, but only as a *tefillas nedavah*.

**53.** If you concluded with ישראל והזמנים within *k'dei dibbur*, say the correct version immediately. If *k'dei dibbur* has passed, repeat the brachah correctly.

**54.** If there is no other *Havdalah* to listen to, you should repeat *Havdalah* correctly yourself and make a בורא פרי הגפן again.